



# SUCCESSORS OF ASHRAF-UL-MASHAIKH

Hazrat Abu Mohammad Shah  
Syed Ahmed Ashraf Al-Ashrafi Al-Jilani  
Quds Sirah-Al-Aziz

ACCORDING TO THE COMMAND

Fakhr-ul-Mahsaikh Abul Mukarrum  
Dr. Syed Mohammad Ashraf Al-Ashrafi Al-Jilani  
Mudazilah-ul-Aali

COMPILERS

Sahibzada Hakeem Syed Ashraf Al-Ashrafi Al-Jilani  
Sahibzada Hafiz Syed Jamal Ashraf Al-Ashrafi Al-Jilani

PUBLISHER

“Ashraf Publications”  
Dargah Aaliya Ashrafia, Karachi, Pakistan

**SUCCESSORS OF**  
**ASHRAF-UL-MASHAIKH**

Hazrat Abu Mohammad Shah  
**Syed Ahmed Ashraf Al-Ashrafi Al-Jilani**  
Quds Sirah-Al-Aziz

**ACCORDING TO THE COMMAND**

Fakhr-ul-Mahsaikh Abul Mukarrum  
**Dr. Syed Mohammad Ashraf Al-Ashrafi Al-Jilani**  
Mudazilah-ul-Aali

**COMPILERS**

Sahibzada Hakeem Syed Ashraf Al-Ashrafi Al-Jilani  
Sahibzada Hafiz Syed Jamal Ashraf Al-Ashrafi Al-Jilani

**PUBLISHER**

"Ashraf Publications"  
Dargah Aaliya Ashrafia, Karachi, Pakistan

**ALL RIGHTS RESERVED BY THE PUBLISHER**

Book Title:

Successors of Ashraf-ul-Mashikh

Hazrat Abu Mohammad Shah Syed Ahmed Ashraf

Al-Ashrafi Al-Jilani Quds Sirah-Al-Aziz

On Demand of:

Fakhr-ul-Mashikh Abul Mukarrum

Dr. Syed Mohammad Ashraf Al-Ashrafi Al-Jilani

Mudazilah-ul-Aali

Compliers:

Sahibzada Hakeem Syed Ashraf Al-Ashrafi Al-Jilani

Sahibzada Hafiz Syed Jamal Ashraf Al-Ashrafi Al-Jilani

Pages: 80

Quantity: 500

Designing & Composing:

Mohammad Ibrahim Ashrafi

Mohammad Ajwad Attari

Translator: Naila Ashrafi

Proofreading: Syed Arshad Ali Ashrafi (California)

Publisher: "Ashraf Publications"(Dargah Aaliya Ashrafia)

Address: Dargah Aaliya Ashrafia, Ashrafabad,

Firdous Colony, Karachi.

**www.ashrafia.net**

## CONTENTS

Shajra-E-Nasab Aali .....	05
Shajra Silsilah Aaliyah Chishtiah Nizamiah Sirajiah Ashrafiah .....	10
Hazrat Ashraf-ul-Mashaikh Abu Mohammad Shah Syed Ahmed Ashraf Al-Ashrafi Al-Jilani Quds Sirah-Al-Aziz .....	16
Hazrat Maulana Abdul Rasheed Ismail Ashrafi (South Africa, Mozambique) .....	25
Hazrat Allama Dr. Hafiz Mohammad Abbas Khan Qadri Ashrafi Aliah Rehma .....	32
Hazrat Allama Shahadat Hussain Ashrafi Mudazilah-ul-Aali .....	38
Dr. Mohammad Ibrahim Khan Ashrafi .....	40
Hazrat Ghulam Sabir Ibraheem Ashrafi Mudazilah-ul-Aali .....	48
Hazrat Allama Maulana Hafiz Abdul Rasheed Ashrafi Aliah Rehma .....	53
Commendatory Note .....	65

# SHAJRA-E-NASAB-E-AALI

ASHRAF-UL-MASHAIKH

HAZRAT ABU MOHAMMAD SHAH

**SYED AHMED ASHRAF AL-ASHRAFI AL-JILANI**

Quds Sirah-Al-Aziz

(First Successor of Dargah-e-Aaliya Ashrafia,  
Ashrafabad, Firdous Colony, Karachi)

✱ ..... ✱ ..... ✱ ..... ✱

Mai Irfan Ke Jam Pee Pee Kar  
In Buzrgon Ke Nam Lay Lay Kar  
Soii Taqdeer Ko Jaga Lejeye  
Apnay Dil Ki Murad Paa Lejeye

✱ ..... ✱ ..... ✱ ..... ✱

إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا

Allah only intends to keep the causes of evil away from you and purify you completely, O members of the Prophet's Family!

## SHAJRA-E-NASAB AALI

1. Fakhr-e-Kainat, Mohsin-e-Insaniyat, Baais-e-Takhleeq-e

Kono-o-Makan, Sarwar-e-Dojahan Hazrat Abul Qasim

Syedna Mohammad Mustafa ﷺ

(12th of Rabi-ul-Awal, 11AH, Madina Tayyaba)

2. Syeda-An-Nisa-Al-Aalameen, Taiba, Tahira, Hazrat

Syeda Fatimat-uz-Zahra wife of Hazrat Ali Sher-e-Khuda

(ﷺ) (3rd Ramadan-ul-Mubarik, 11AH Madina Tayyaba)

3. Sibte-Mukaram Hazrat Syedna Imam Hassan Mujtaba

(ﷺ) (50AH Madina Tayyaba)

4. Hazrat Syedna Hassan Mussana (ﷺ)

(90AH Madina Tayyaba)

5. Hazrat Syedna Abdullah Mahaz (ﷺ)

(110AH Madina Tayyaba)

6. Hazrat Syedna Moosa Al-Joon (ﷺ) (120AH Iraq)

7.Hazrat Syedna Abdullah Sani (ﷺ) (Iraq)

8.Hazrat Syedna Moosa Sani (ﷺ) (Iraq)

9.Hazrat Syedna Abubakar Dawood (ﷺ) (Iraq)

10.Hazrat Syedna Shamsuddin Mohammad (ﷺ) (Iraq)

11.Hazrat Syedna Yahya Zahid (ﷺ) (Iraq)

12.Hazrat Syedna Abdullah Jilani (ﷺ) (Jilan)

13.Hazrat Abu Sualeh Syedna Moosa Jangi Dost (ﷺ)

(Jilan, Iran)

14.Hazrat Ghous-ul-Azam Syedna Shaikh Abdul Qadir

Jilani Hassani Al-Hussaini (ﷺ)

(11th Rabi-ul-Aakhir, 561AH, Baghdad Shareef)

15.Hazrat Syedna Abu Bakar Tajuddin Abdul Razaq

Al-Jilani (ﷺ)

(6th Shawal-ul-Mukaram, 623 AH, Baghdad Shareef)

16.Hazrat Syedna Abu Saleh Imaaduddin Nasar Al-Jilani

(ﷺ) (26th Shawal-ul-Mukaram, 633AH, Baghdad Shareef)

17.Hazrat Syedna Abu Nasar Mohammad Mohiuddin

Al-Jilani (ﷺ)

(22nd Rabi-ul-Awal 656AH. Iraq)

18. Hazrat Syedna Saif-Uddin Yahya Hamvi Al-Jilani

(ﷺ)

(734AH, Hama, Shaam)

19. Hazrat Shams Uddin Mohammad Shareef Al-Jilani

(ﷺ)

(17th Rajab, 771AH, Baghdad Shareef)

20. Hazrat Syedna Alaa-ud-din Ali Al-Jilani (ﷺ)

(24th Jamadi-ul-Aakhir, 793AH, Misr)

21. Hazrat Syedna Badruddin Hassan Al-Jilani (ﷺ)

(Shaam)

22. Hazrat Syedna Abul Abbass Ahmed Al-Jilani (ﷺ)

(Iraq, Baghdad Shareef)

23. Hazrat Syedna Abdul Ghafoor Hassan Al-Jilani (ﷺ)

(Baghdad Shareef)

24. Makhdoom-ul-Afaaq Hazrat Abul Hassan Syedna

Abdul Razzaq Noor-ul-Ain Ashrafi Al-Jilani (ﷺ)

(First Successor of Dargah Kachocha Shareef, India. 7th

Zil-Hajjah, 872AH)

25. Hazrat Syedna Shah Hussain Qattal Al-Ashrafi Al-

Jilani (ﷺ)

(Khalifa-e-Sani Hazrat Noor-ul-Aain, 903AH)

26. Hazrat Syedna Jafar Shah Al-Ashrafi Al-Jilani (ﷺ)

(Kachocha Shareef)

27. Hazrat Syedna Chirag Jahan Al-Ashrafi Al-Jilani (ﷺ)

(Kachocha Shareef)

28. Hazrat Syedna Jafar Shah Saani Al-Ashrafi Al-Jilani

(ﷺ)

(Kachocha Shareef)

29. Hazrat Syedna Mubarak Shah Al-Ashrafi Al-Jilani (ﷺ)

(Kachocha Shareef)

30. Hazrat Syedna Mohibullah Shah Al-Ashrafi Al-Jilani

(ﷺ)

(Kachocha Shareef)

31. Hazrat Syedna Mohammad Shah Al-Ashrafi Al-Jilani

(ﷺ)

(Kachocha Shareef)

32. Hazrat Syedna Qutb Jahan Shah Al-Ashrafi Al-Jilani

(ﷺ)

(Dehli)

33. Hazrat Syedna Mohammad Shah Saani Al-Ashrafi

Al-Jilani (ﷺ)

(Dehli)

34. Hazrat Syedna Abdul Wahab Al-Ashrafi Al-Jilani

(ﷺ)

(Dehli)

35. Hazrat Syedna Mohammad Ashraf Al-Ashrafi Al-Jilani (ﷺ) (Saalis, Dehli)

36. Hazrat Syedna Hamid Ashraf Al-Ashrafi Al-Jilani (ﷺ) (Dehli)

37. Hazrat Syedna Mahmood Ashraf Al-Ashrafi Al-Jilani (ﷺ)

38. Hazrat Syedna Hafiz Hussain Ashraf Al-Ashrafi Al-Jilani (ﷺ) (1318AH, Dehli)

39. Hazrat Abu Makhdoom Shah Syed Mohammad Tahir Ashraf Al-Ashrafi Al-Jilani (ﷺ)

(18th Jamadi-ul-Awal, 1381AH, Karachi)

40. Hazrat Ashraf-ul-Mashaikh Abu Mohammad Shah Syed Ahmed Ashraf Al-Ashrafi Al-Jilani (ﷺ)

(First Successor of Dargah Aaliya Ashrafia, Ashrafabad, Firdous Colony Karachi) (14th Zeeqad, 1426 AH, Karachi)



إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ

Indeed, those who pledge allegiance to you "O Muhammad"

they are actually pledging allegiance to ALLAH.

The hand of ALLAH is over their hands.

## SHAJRAH SILSILAH AALIYAH

### CHISHTIAH NIZAMIAH SIRAJIAH ASHRAFIAH

1) Elahi Bahurmat Syed-e-Aalam, Noor-e-Mujasam

Hazrat Mohammad Mustafa ﷺ

(12th of Rabi-ul-Awal, 11AH, Madina Tayyaba)

2) Elahi Bahurmat Syedna Ali-ul-Murtaza Sher-e-

Khuda (ﷺ) (21st Ramadan-ul-Mubarak, 40AH, Najaf Ashraf)

3) Elahi Bahurmat Hazrat Khuwaja Hassan Basri (ﷺ)

(4th Moharrum-ul-Harram, 110AH, Basrah)

4) Elahi Bahurmat Hazrat Khuwaja Abul Fazal Abdul

Wahid Bin Zaid (ﷺ)

(27th of Safar-ul-Muzaffar, 176AH, Basrah)

5) Elahi Bahurmat Hazrat Khuwaja Fazeel Bin Ayaaz

(ﷺ) (3rd of Rabi-ul-Awal, 187AH, Makkah Moazzama)

6)Elahi Bahurmat Hazrat Khuwaja Sultan Ibraheem bin  
Adham Balkhi (ﷺ)

(1st of Shawal-ul-Mukarram, 262AH, Shaam)

7)Elahi Bahurmat Hazrat Khuwaja Sadeed Uddin  
Huzaifa Al-Marashi (ﷺ)

(14th of Shawal-ul-Mukkarum 207AH, Basrah)

8)Elahi Bahurmat Hazrat Khuwaja Ameen Uddin  
Habeera Basri (ﷺ)

(7th Shawal-ul-Mukarram, 282AH, Basrah)

9)Elahi Bahurmat Hazrat Khuwaja Mumshad Alu  
Deenoori (ﷺ)

(4th Moharram-ul-Harram, 299AH, Deenore)

10)Elahi Bahurmat Hazrat Khuwaja Abu Ishaq  
Shami Chisti (ﷺ) (14th Rabi-ul-Aakhir, 329AH, Shaam)

11)Elahi Bahurmat Hazrat Khuwaja Abu Ahmed  
Abdal Chishti (ﷺ) (3rd Jamadi-ul-Aakhir, 355 AH, Chasht)

12)Elahi Bahurmat Hazrat Khuwaja Abu Muhammad  
Chishti (ﷺ) (14th Rabi-ul-Aakhir, 411AH, Chasht)

13)Elahi Bahurmat Hazrat Khuwaja Naasir Uddin

Abu Yousuf Chishti (ﷺ)

(3rd Rajab-ul-Murajjab, 459AH, Chasht)

14)Elahi Bahurmat Hazrat Khuwaja Qutub Uddin

Modood Chishti(ﷺ) (1st Rajab-ul-Murrajjab,527AH,Chasht)

15)Elahi Bahurmat Hazrat Khuwaja Haji Shareef

Zandani (ﷺ)

(10th Rajab-ul-Murrajjab, 612AH, Zandana, Bukhara)

16)Elahi Bahurmat Hazrat Khuwaja Usman Harooni

(ﷺ) (5th Shawal-ul-Mukkram, 617AH, Makka Muazzama)

17)Elahi Bahurmat Sultan-ul-Hind Hazrat Khuwaja

Moin Uddin Chishti Ajmeri (ﷺ)

(6th Rajab-ul-Murrajjab, 233 AH, Ajmair Shareef)

18)Elahi Bahurmat Hazrat Khuwaja Qutub Uddin

Bakhtiyar Kaki (ﷺ) (14th Rabi-ul-Aakhir, 635 AH, Dehli)

19)Elahi Bahurmat Hazrat Baba Fareed Uddin Masood

Ganj-e-Shakar (ﷺ)

(5th Muharram-ul-Harram, 668AH, Pakpattan Shareef)

20)Elahi Bahurmat Hazrat Sultan-ul-Mshaikh Syed

Mohammad Nizamuddin Aoliya Mehboob-E-Elahi(ﷺ)

(17th Rabi-ul-Aakhir, 735AH, Dehli)

21)Elahi Bahurmat Hazrat Khuwaja Shaikh Usman

Akhi Siraj-Ul-Haq Wa'deen Aaiina Hind (ﷺ)

(730 AH or 758AH, Maldah, Saddullah Poor)

22)Elahi Bahurmat Hazrat Khuwaja Shaikh Ala-ul-

Haq Wa'deen Ganj-e-Nabaat (ﷺ)

(800AH, Pandwa Maldah)

23)Elahi Bahurmat Hazrat Ghous-Ul-Aalam Tarik-ul-

Saltanat Mehboob-e-Yazdani, Makhdoom Sultan Syed

Ashraf Jahangeer Samnani (ﷺ)

(28th Muharram-ul-Harram, 832AH, Kachocha Shareef)

24)Elahi Bahurmat Hazrat Haji-ul-Harmain Syed

Abdul Razzaq Noor-Ul-Aain Ashrafi Al-Jilani (ﷺ)

(7th Zil Hajja, 872AH, Kachocha Shareef)

25)Elahi Bahurmat Hazrat Syed Hussain Qattal Ashrafi

Al-Jilani (ﷺ)

(Kachocha Shareef)

26) Elahi Bahurmat Hazrat Syed Jafar Ashrafi Al-Jilani

(ﷺ)

(Kachocha Shareef)

27) Elahi Bahurmat Hazrat Syed Chirag Jahan Ashrafi

Al-Jilani (ﷺ)

(Kachocha Shareef)

28) Elahi Bahurmat Hazrat Syed Mahmood Sham-ul-

Haq Wa'deen Ashrafi Al-Jilani (ﷺ)

(Kachocha Shareef)

29) Elahi Bahurmat Hazrat Syed Shah Rajoo Ashrafi

Al-Jilani (ﷺ)

(Kachocha Shareef)

30) Elahi Bahurmat Hazrat Syed Ahmed Ashrafi Al-

Jilani (ﷺ)

(Kachocha Shareef)

31) Elahi Bahurmat Hazrat Syed Fattahullah Ashrafi

Al-Jilani (ﷺ)

(Kachocha Shareef)

32) Elahi Bahurmat Hazrat Syed Mohammad Murad

Ashrafi Al-Jilani (ﷺ)

(Kachocha Shareef)

33) Elahi Bahurmat Hazrat Syed Baha Uddin Ashrafi

Al-Jilani (ﷺ)

(Kachocha Shareef)

34) Elahi Bahurmat Hazrat Syed Tawakal Ali Ashrafi

Al-Jilani (ﷺ)

(Kachocha Shareef)

35) Elahi Bahurmat Hazrat Syed Dawood Ali Ashrafi

Al-Jilani (ﷺ)

(Kachocha Shareef)

36) Elahi Bahurmat Hazrat Syed Shah Niaz Ashraf

Ashrafi Al-Jilani (ﷺ)

(Kachocha Shareef)

37) Elahi Bahurmat Hazrat Abu Mohammad Syed

Ashraf Hussain Ashrafi Al-Jilani (ﷺ)

(25th Muharram-ul-Harram, 1348AH, Kachocha Shareef)

38) Elahi Bahurmat Hazrat Abu Ahmed Syed Shah

Mohammad Ali Hussain Ashraf Ashrafi Al-Jilani (ﷺ)

(11th Rajjab-ul-Murajjab, 1355AH, Kachocha Shareef)

39) Elahi Bahurmat Hazrat Abu Makhdoom Shah Syed

Mohammad Tahir Ashraf Al-Asharafi Al-Jilani (ﷺ)

(18th Jammadi-ul-Awal, 1381AH, Karachi)

40) Elahi Bahurmat Hazrat Ashraf-ul-Mashaikh Abu

Mohammad Shah Syed Ahmed Ashraf Ashrafi Al-

Jilani (ﷺ)

(First Successor of Dargah Aaliya Ashrafia, 14th Zeeqad, 1426

AH, Karachi)

**HAZRAT ASHRAF-UL-MASHAIKH ABU**  
**MOHAMMAD SHAH SYED AHMED ASHRAF**  
**AL-ASHRAFI AL-JILANI Quds Sirah-Al-Aziz**

Hazrat Ashraf-ul-Mashaikh Abu Mohammad Shah Syed Ahmed Ashraf Ashrafi Al-Jilani Quds Sirah-Al-Aziz, a learned and practicing saint with religious distinctions. He was an eminent scholar and revered spiritual luminary of his era. Born on Friday 17th Moharram 1350AH, in Dehli's Mohalla chori walan. He was nurtured in a purely scholarly, religious and spiritual atmosphere. His father, Qutb-e-Rabbani Hazrat Syed Mohammad Tahir Ashraf Ashrafi Al-Jilani, a paragon of spiritual excellence and distinguished elder of the Chishtiya Ashrafia order, provided guidance. Hazrat Ashraf-ul-Mashaikh Quds-Sirah completed Quranic memorization and pursued religious education at Madrasa Aaliya Fathapoori, where he attained education in Dars-e-Nizami, he simultaneously embarked on a path of spiritual enlightenment and entered into a pledge of allegiance at the blessed hands of his father.

The father's discerning gaze perceived that this young scion

of the family would, in due course, attain spiritual eminence.

For this reason, the respected father bestowed spiritual nurturing upon him, guiding him in his spiritual journey.

Under the supervision of spiritual mentor Qutb-e-Rabbani

Hazrat Syed Mohammad Tahir Ashraf Ashrafi Al-Jilani, he performed 70 Chillas of "Allah-o-Samad". In addition, he also

completed the recitations of the Hizb-ul-Bahr Shareef, Surah

Muzzammil, Dua-e-Saifee, Dua-e-Hyderi and Surah Ikhlas.

After completing them, Peer-o-Murshid bestowed upon him

the Khilafat of all the lineages. He was merely a successor to

him. With his permission, he initiated the process of

propagating Islam.

### **PAKISTAN MIGRATION:**

This family, being a staunch supporters of the Pakistan

Movement, faced brutal persecution at the hands of Hindu

rioters, who martyred Ashraf-ul-Mashaikh's uncle Syed

Sultan Ashraf on Qutb Road in Dehli. As Hindu violence

against Muslim areas escalated, the family was compelled to

migrate from Dehli to Pakistan. Hazrat Ashraf-ul-Mashaikh

Quds Sirah-Al-Aziz initially settled in Lahore, later relocating to Karachi, where he resided in the Military Hospital for approximately four years. Subsequently, he established himself in "Sadaat Firdous Colony". Under his father's guidance, the spiritual lineage continued, until his father succumbed to illness. He entrusted the responsibility to his successor, Hazrat Ashraf-ul-Mashikh, who discharged his duties with utmost dignity. Qutb-e-Rabbani Hazrat Syed Mohammad Tahir Ashraf Ashrafi Al-Jilani, in the presence of esteemed scholars and spiritual leaders, appointed him as his successor, opting for a life of solitude. In 1961, Hazrat Qutb-e-Rabbani Syed Mohammad Tahir Ashraf Ashrafi Alaih Rehma Passed away. In accordance with his will, he was interred at the site. He had designated two years prior at the Incumbent Dargah Aaliya Ashrafia. Hazrat Ashraf-ul-Mashikh Quds Sirah became the successor of Dargah Aaliya Ashrafia and remained in this position for an uninterrupted tenure of 44 years.

### **RELIGIOUS AND SPIRITUAL SERVICES:**

While holding this position, he initiated an extensive series of

preaching and spiritual services. In this regard he travelled repeatedly to Holland, England, Germany, France Belgium, Bangladesh, India, United Arab Emirates, Saudi Arabia and other countries. During this Period, innumerable non-Muslims embraced Islam, and millions of Individuals Pledged allegiance to the Ashrafi order. His disciples, followers, and associates have disseminated the teachings to America, Africa, Europe and virtually all nations worldwide. He established centers of the Ashrafi order in Holland, South Africa and Mozambique, where his Khulafa are Present for the Propagation of Islam. The number of his Khulafa is approximately Thirty Nine, the majority of whom are erudite scholars and sheikhs.

Among the erudite luminaries who were conferred the Khilafat within the Ashrafi lineage by his decree, several notable names are enumerated, Sheikh-ul-Islam Allama Syed Mohammad Madani Mian Ashrafi Al-Jilani, Allama Abdul Hakeem Sharaf Qadari Ashrafi, Allama Abdul Tawwab Achhrawi, Allama Saeed Asad, Allama Abdul Rasheed Ashrafi (Holland), Allama Abbas Qadri Ashrafi (President Jamiat Ulma South Africa), Allama

Abdul Rasheed Ismail Ashrafi (Mozambique), Allama Ghulam Sabiri Ashrafi (South Africa), Dr. Ibraheem (Africa), Maulana Ismail Qasim Ashrafi (Africa) etc. He established centers of the Ashrafia order in Faisalabad and Multan in Pakistan.

### **ASSASSINATION ATTEMPT:**

In 1974, he endured an assassination attempt at Dargah Aaliya Ashrafia, where in he sustained grave injuries, suffering a fractured nasal bone and head trauma. Moreover, he was subjected to poisoning through ingestion of contaminated food, which inflicted excruciating agony. Attempts were also made to eliminate him by means of occult practices (black magic), nevertheless, he confronted these assaults with valor, and divine providence safeguarded him from such aggressions. He further received death threats, yet his unwavering resolve remained unshaken, enabling the uninterrupted progression of his Islamic guidance and preaching endeavors.

### **NATIONAL COMMUNITY SERVICES:**

After serving the entire nation of Pakistan, his role within the nation assumed a significant prominence. He persistently

offered recommendations to the government of Pakistan for the implementation and enforcement of Islamic jurisprudence.

In this context, he personally attended the conference of religious scholars, the convention of religious scholars, and the conference for the enforcement of Islam, and engaged in a personal audience with the President of Pakistan, General Zia-ul-Haq (deceased), to apprise him of deficiencies in governmental Policies.

When law and order issues erupted in Karachi due to linguistic riots, he invited erudite scholars fluent in diverse languages to the Dargah Aaliya Ashrafia and these scholars addressed the populace in their respective vernaculars, conveying the doctrine that Islam constitutes a universal religion, it ought not to be circumscribed by language, but should be perceived as a faith wherein color, race and language possess no significance. He perpetually aspired to envision Pakistan as an authentic Islamic state and was afflicted with sorrow by the oppression and persecution of Muslims on an international scale.

## **TRAVELS FOR HAJJ:**

He was an ardent devotee of the Prophet (peace be upon him) and a strict adherent of the Shari'ah. As long as his physical condition permitted, he undertook the Hajj pilgrimage annually, thereby attaining the distinction of performing Hajj seventeen times. Upon losing the stamina for Hajj, he would perform Umrah during the month of Ramadan.

## **LITERARY SERVICES:**

He had an insatiable passion for writing and compiling spiritual texts, which led him to author numerous books. In 1979, he inaugurated an international spiritual and literary magazine entitled monthly "Al-Ashraf" karachi, which, for the past 26 years, has served as an intrepid voice for the School of thought of the Ahl-e-Sunnah and the Ashrafi order.

Moreover, the corpus of works, he bequeathed, includes:

- 1) Rozat-ul-Mohaddazeen
- 2) Hayat-e-Makhdoom Samani
- 3) Sawaneh Data Ganj Bakhsh

4) Hayat-e-Mahboob-e-Rabbani

5) Hazrat Qutb-e-Rabbani Ulama-e-Ahl-e-Sunnat Ki Nazar Mein

6) Izhar-e-Haqeeqat

7) Maafi-o-Bakhshish Talab Krnay Ka Masnoon Tareeqa

8) Bay Namazi Ki Saza

9) Maqbool Duain

10) Dua-e-Hizb-ul-Bahr Shareef

11) Wazaif-e-Ashrafi

12) Darood-e-Moazam

13) Darood-e-Mustaghas

several other books are also in the process of being compiled.

### **CHILDREN AND LEGACY:**

Allah Subhan-o-Tala has bestowed upon him eight daughters and five sons, Of his five sons two are certified scholars, one is a PhD holder, another is a certified Hakeem and two are Hafiz-e-Quran, Ma Sha Allah, all five are esteemed orators.

Additionally, his daughters are certified female scholars.

### **NAME OF SONS:**

1) Dr. Allama Hafiz Syed Mohammad Ashraf Ashrafi Al-

Jilani (Successor of Dargah Aalia Ashrafia).

2) Hakeem Maulana Syed Ashraf Ashrafi Al-Jilani.

3) Sahibzada Syed Aaraf Ashraf Ashrafi Al-Jilani

4) Sahibzada Syed Mustafa Ashraf Ashrafi Al-Jilani

5) Sahibzada Syed Jamal Ashraf Ashrafi Al-Jilani

### **AUSPICIOUS DEMISE:**

He departed from this mortal world on the night of Saturday,

17 December 2005, corresponding to 14th Dhul Qadah at 1:15

AM. His funeral prayer was held on Saturday after Zuhar

Prayer in the Park near Ameer Hamza mosque, attended by

Ulma-o-Mashaikh and common people of the Ahl-e-Sunnah

community. His Successor Hazrat Allama Dr. Syed Mohammad

Ashraf Ashrafi Al-Jilani, led the Prayer.

He was laid to rest beside his spiritual mentor and respected

father Qutb-e-Rabbani Hazrat Syed Mohammad Tahir Ashraf

Ashrafi Al-Jilani Alaih Rehma. As he was being buried, the sun

was setting, thus, with the sunset, the sun of divine knowledge

also set.



## HAZRAT MAULANA ABDUL RASHEED ISMAIL

### ASHRAFI (South Africa, Mozambique)

Hazrat Maulana Abdul Rasheed Ismail is one of the most Venerated disciples of Hazrat Ashraf-ul-Mashaikh Quds Sirah Hazrat Ashraf-ul-Mashaikh Quds Sirah also held him in Profound affection.

#### **BIRTH:**

He was born on December 24, 1956, corresponding to the 21st of Jamadi-Al-Awwal, 1376 AH in the city of Mozambique, South Africa.

#### **FAMILY BACKGROUND:**

His father name is Ismail Aadam Ashrafi, who was Sunni Muslim. Maulana Abdul Rasheed's family belong to Portugal and his mother tongue is Portuguese.

#### **EDUCATION:**

The Primary objective for Maulana Abdul Rasheed was to complete the memorization of the Holy Quran. After achieving this, he was enrolled in a local school, from which he passed his matriculation examination in 1970. Because the enviro-

ment around him was not sufficiently Islamic, his parents sent him to Pakistan. So he could pursue religious education and be protected from the influence of western culture. At that time, the most prominent and appealing Institution for foreign students in Pakistan, particularly in Karachi. There was the Islamic Centre established by Dr. Fazl-ur-Rehman, who passed away in 1971. Maulana Abdul Rasheed applied for admission there, but he was not accepted due to his young age.

Maulana Abdul Rasheed expressed his strong desire to Maulana Fazl-ur-Rehman Ansari, and Maulana Ansari granted him permission for admission. However, the major challenge he faced was that he was unfamiliar with any language Other than Portuguese.

By the grace of Almighty Allah, he met Maulana Anwarullah Sahib, who was highly Proficient in Portuguese. Maulana Anwarullah Sahib assisted him greatly and with time and in the nurturing environment of the Islamic Centre, Maulana Abdul Rasheed eventually became fully fluent in Arabic, English and Urdu.

Although Portuguese was his mother tongue, he did not only acquire command over all four languages but also developed a deep enthusiasm for them as well.

May 22, 1977, he obtained his certificate of Hadith and Shahadat-Al-Aalamiyah, with his religious education, he also completed a diploma in engineering and continued to earn through the engineering.

### **SPIRITUAL EDUCATION:**

In 1972, during his studies, he observed his classmate, Maulana shahadat Hussain Ashrafi, engaged in a Unique form of worship. When he inquired about it, Maulana Shahadat initially refused to disclose any details.

After repeatedly asking him, Maulana shahadat eventually informed him, that he was Undergoing Spiritual training, and he later introduced him to his spiritual mentor and guide, Hazrat Ashraf-ul-Mashaikh Quds Sirah. Hazrat Ashraf-ul-Mashaikh Quds Sirah held great affection for Maulana Shahadat Hussain. Maulana shahadat Hussain introduced Maulana Abdul Rasheed to Hazrat Ashraf-ul-Mashaikh with

great pleasure and Solicited his request.

Maulana Abdul Rasheed requested Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz to Pledge allegiance, whereupon Hazrat Shah Sahib immediately professed allegiance to the Qadriya chishtia, and Ashrafia orders. Maulana Abdul Rasheed derived Profound solace within the spiritual guardianship of Hazrat Ashraf-ul-Mashaikh Quds Sirah upon completing his studies at the Islamic centre, he fulfilled all the wazaif bestowed upon him by Hazrat shah Sahib.

He regularly comes in Dargah Aaliya Ashrafia, where he acquired spiritual training under Hazrat Ashraf-ul- Mashaikh Quds Sirah-Al-Aziz, being blessed initially to recite Istighfar, then the supplication of Allah-o-Samad and Dua-e-Hizb-ul-Bahar during the Holy month of Ramadan and complete it entirely each Ramadan annually.

### **SPIRITUAL JOURNEY:**

In 1977, Hazrat Ashraf-ul-Mashaikh Quds Sirah embarked upon an extensive spiritual Journey throughout various cities of Pakistan. He was accompanied by Maulana Abdul Rasheed

of Mozambique and Maulana Ghulam Sabir Ashrafi (South Africa).

This expedition served as the Source of spiritual Instruction for both disciples, wherein they acquired the esoteric Secrets and Symbolic teachings of sufism under the solitary guidance of Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz, thereby garnering manifold mystical experiences.

Hazrat Ashraf-ul-Mashaikh Quds Sirah conferred upon these two disciples the distinguished, Naqoosh-e- Ashrafia.

March 17, 1978 Hazrat Ashraf-ul-Mashaikh Quds Sirah bestowed the Khilafat of Ashrafia lineage and all other orders and designated him as the representative of "Markaz-e-Ashrafia" Mozambique.

Maulana Abdul Rasheed Actively Participated in the Promotion and Propagation of Islam and Silsila-e-Aaliya Ashrafia, even traveling for this objective to neighboring countries and cities as well.

### **RELIGIOUS SERVICES:**

1-Maulana Abdul Rasheed established the "Dar-ul-Uloom Ahle

Sunnah-o-Jammat" and its community, which is renowned for the Services of Islam and in which 800 aspiring Students of Islamic fundamental sciences are engaged in acquiring education.

2-In 2004, the Islamic community was established. Today, this organization has branches throughout the country. A total of 245 madaras Operate Under it, where more than 10,000 students are receiving Primary Quranic education. Additionally, a special arrangement has been made to provide accommodation for 25 students enrolled in the Hifz-ul-Quran course.

3-A Primary school has been established in the cities Baheera and Namyoola, where both secular and religious education is Provided.

4-An orphanage has been established for 250 orphaned children.

5-Students, who cannot access general education, a Technical school has been set up.

6-To support educational Programs, a "Television Studio" has been established.

7-Hafiz-e-Quran Students, after graduating, are admitted to the Dar-ul-uloom of Hazrat Mufti Akbar Hazarvi, where they are imparted a Systematic education encompassing seven years of Coursework, and through them religious knowledge is spreading extensively in every city and region. one reason for their success is that they communicate with People in their own language and thus convey the message of Islam in a manner they can understand.

There is a shrine of Sufi Saint Hazrat Maulana Abdul Rahman Alaih Rehma, whose management is overseen by Maulana Abdul Rasheed and his community.

There is a mosque approximately 150 years old, whose Internal management and maintenance were also once overseen by Maulana Abdul Rasheed.

Finally we pray that Almighty Allah Keeps him under his divine protection and guidance. Aameen.



## HAZRAT ALLAMA DR. HAFIZ MOHAMMAD

### ABBAS KHAN QADRI ASHRAFI Aliah Rehma

The eminent scholar Hazrat Allama Dr. Hafiz Mohammad Abbas Khan Qadri Alaih Rehma was distinguished religious thinker, author and orator. He was considered one of the exemplary Islamic personalities of Jamat Ahl-e-Sunnah in Pakistan and abroad.

#### **BIRTH:**

He was born on March 18, 1953 in Durban, South Africa. His father's name was Qasim Khan and his grandfather name was Ahmed Ghani Khan.

#### **EARLY EDUCATION:**

He acquired his primary education in his hometown and, in his early stage, he achieved the memorization of the Glorious Quran.

#### **EDUCATION IN PAKISTAN:**

For higher religious education, he travelled to Pakistan. He enrolled at the Aleemia Institute in Karachi, and during 1969-1975, he successfully completed the Dars-e-Nizami curriculum.

He culminated his undergraduate studies at the university of Karachi and subsequently returned to his homeland. Where he attained a Master of arts (M.A) degree and was later conferred a Doctor of Philosophy (Ph.D) distinction.

### **ARABIC COURSE:**

In his ardent pursuit of Islamic learning, he voyaged to Riyadh Saudi Arabia, where he Successfully completed a diploma course in Arabic.

### **RELIGIOUS SERVICES:**

In 1975, he successfully completed the Dora-e-Hadith Shareef and thereafter commenced teaching at his mother Institute Aleemia Al-Markaz, where he devoted his services for consecutive seven years. Subsequently, he returned to his native land and continued his religious vocation throughout Durban, rendering extensive and commendable services in the process.

One year subsequently to his arrival in Pakistan, Maulana Abbas Ashrafi became acquainted with Dargah Aalia Ashrafia.

During his academic pursuits, he obtained the opportunity to attend the program at Dargah Aalia Ashrafia accompanied by

his associates. This transpired in the year 1970. Following several audiences with Hazrat Qibla Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz. He vowed allegiance to the Ashrafia order and commenced receiving spiritual instruction under the mentorship of Hazrat Ashraf-ul-Mashaikh Quds Sirah. He recited Allah-o-Sammad and Dua-e-Hizb-ul-Bahar Shareef under the Supervision of his Murshid.

Upon returning to South Africa, he maintained incessant correspondence with his Murshid Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz. A substantial volume of epistles was received from his side at Dargah Aalia Ashrafia. Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz Cherished him profoundly.

On the Sunday gathering held at Dargah Aalia Ashrafia on 4th April 2004, after the session Hazrat Shah Sahib Conferred upon him the Khalifa of the Ashrafi order. In his capacity as a Khalifa of the Ashrafi order Moulana Abbas rendered his service. In addition to teaching, he also performed the duties as a principal of "Teaching Training Classes".

### **ACADEMIC & POLITICAL SERVICES:**

He was a highly active individual in the realm of academic and political services, occupying a distinguished position within the field of religious affairs. He actively participated in the establishment of the Sunni Jamiat Ulma, South Africa until his death. He also held the presidency of the Corefit Deen Muslim Society, Durban. He was a fearless spokesman for the true religion of Ahl-e-Sunnah Wa Jammat. He continued to perform the duties of Imam and deliver sermons at the Mukhtar Mosque in Durban.

### **EVANGELICAL SERVICES:**

He remained engrossed in the propagation and dissemination of Islam, bringing countless individuals into the fold of Islam and guiding myriad wayward souls towards the true faith, he undertook numerous journeys for the propagation of Islam, Visiting countries such as New Zealand, Ireland and the Netherlands.

### **AS AUTHOR:**

He was not only an accomplished speaker but also an exem-

plary writer. His literary work substantially fortified the Islamic faith and the authentic Sunni denomination in South Africa and its adjacent regions. He has authored numerous books. He wrote books including Kitab-Al-Sawm, Kitab-Al-Hajj, Kitab-Al-Zakat, Shia Philosophy and Islamic history, etc. In addition, he was also a poet and wrote wonderful Naats in the Honor of the Holy Prophet (peace be upon him) and blessing of Allah, which in a clear Proof of his love for the Prophet (Peace be upon him).

### **AS A JOURNALIST:**

Along with writing and editing, he ventured into journalism and was the editor of the English Newspapers Found Row and Abshara until his death. He was fluent in Arabic, Urdu, English and the local languages of Africa.

### **END OF LIFE:**

In his brief span of 52 years, he achieved numerous monumental feats, dedicating his entire capacity to the service of Islam as a writer, orator, educator, journalist and spiritual mentor. A few days after Hazrat Ashraf-ul- Mashaikh's passing, he

received the news and he immediately called and wrote a condolence letter to his successor. Who would has know the Murshid? So on 20th Rabil-ul-Awal 1427 AH, corresponding to April 19th, 2006. He passed away after a short illness.

انا لله وانا اليه راجعون

He had no children and left behind a widow. May almighty Allah mercy upon him.



## HAZRAT ALLAMA SHAHADAT HUSSAIN

### ASHRAFI Mudazilah-ul-Aali

The eminent luminary of the Islamic faith, Jamat Ahle Sunnah,  
Hazrat Allama Shahadat Hussain Ashrafi Mudazilah-ul-Aali.

#### **BIRTH:**

He was born in Fiji Ireland. He received his early education  
in his native country.

#### **EDUCATION:**

To Pursue religious education, he migrated to Pakistan in the  
the early 1970's and enrolled in Dar-ul-Uloom Jamia Aleemia  
Al-Markaz-ul-Islami. This Institution was founded by Maulana  
Fazal-ur-Rehman Ansari, who Passed away 1971. During the  
lifetime of Hazrat Maulana Fazal-ur-Rehman Ansari Alaih  
Rehma, He completed the Dars-e-Nizami course and was  
awarded a Certificate in Hadith.

#### **SPIRITUAL EDUCATION:**

He exhibited a profound eagerness to attain spiritual education  
In Pursuit of this objective, he travelled to Dargah Aaliya  
Ashrafia in 1971. Upon beholding the spiritual radiance and

visage of Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz, he became deeply captivated by Shah Sahib's personality.

Consequently, he forth with pledged allegiance to the Silsila-e-Qadriya, Ashrafia, Chishtia at the blessed hands of Hazrat Ashraf-ul-Mashaikh Quds Sirah. Under the tutelage of Hazrat Shah Sahib, he undertook spiritual training during which he was Instructed to recite Dua-e-Hizb-ul-Bahr Shareef, Astaghfar, and Allah-o-Samad. Additionally, Hazrat Sahib granted him permission to Impart special Taveez and bestowed Teachings on how to administer treatment to patient. Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz has granted Caliphate to him to guide others on the spiritual path.

In accordance with the directives of Hazrat Ashraf-ul-Mashaikh Quds Sirah, he departed for his native country with the mission of spreading Islam. Almighty Allah blessed and Maulana Sahib remains actively engaged in the mission initiated by Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz.



## DR. MOHAMMAD IBRAHIM KHAN ASHRAFI

Dr. Mohammad Ibrahim Khan Ashrafi was born on 25th Safar-ul-Muzaffar 1371 AH, corresponding to 25 November 1951, in Durban, a renowned city in South Africa. He was the son of Hazrat Allama Maulana Mohammad Hussain Niyabat Khan (May Allah Mercy on Him).

### **EARLY EDUCATION:**

He acquired his early education in South Africa. In 1978 he came to Pakistan, the blessed city Karachi and enrolled in the Department of pharmacy at the university of Karachi. He was later admitted to Allama Iqbal Medical Collage, Lahore. In 1981, he obtained MBBS Degree. During this period, he also completed advanced religious studies in Hadith at Jamia Naeemia Lahore, under the supervision of eminent Scholars including Allama Mufti Mohammad Hussain Naeemi and Hazrat Allama Ghulam Rasool Saeedi Allaih Rehma. His father Allama Maulana Mohammad Hussain Niyabat khan had completed a specialized Dora-e-Hadith (Advance Hadith) in Pakistan under the supervision of the esteemed scholar of

Hadith. Allama Sardar Ahmed Sahib Alaih Rehma. His father played pivotal role in the propagation and dissemination of Islam in Africa, due to which there are now many refined spiritual influences present in Durban.

### **SPIRITUAL JOURNEY:**

In the year preceding his final examination, he undertook a Pilgrimage to India to visit the Shrines of the great Spiritual elders of the faith. This journey encompassed visits to Ajmair, Dehli, Calcutta, Bombay and other places including the shrine of Hazrat Haji Ali, Sultan-ul-Hind Hazrat Khuwaja Gareeb Nawaz, Mahboob-e-Elahi Hazrat Nizam Uddin Aowliya and Hazrat Sabir Kalyaree Alaih Rehma and visited all the major shrines of Dehli. In Pakistan he visited the Shrines of Hazrat Data Gunj Buksh Ali Hajveri and Hazrat Baba Fareed Uddin Masood Gunj-e-Shakar Alaih Rehma during this period, his final year result announced, and he successfully completed his MBBS. Subsequently, he proceeded to Africa.

### **MARRIAGE:**

He married Dr. Shakrah, a renowned specialist in Pediatric

medicine.

### **CHILDREN:**

Alhamdulillah! Almighty Allah has blessed him with two sons and two daughters. These four children are the disciples of Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz. The eldest son Mohammad Hussain is a barrister, the second son is Sahibzada Ismail Khan, a doctor. One daughter is a medical doctor and other is an echocardiography technician.

### **ALLEGIANCE AND SUCCESSION:**

In 1983, he pledged allegiance Chishtiyya, Ashrafia order under the spiritual guidance of Hazrat Ashraf-ul-Mashaikh Abu Mohammad Shah Syed Ahmed Ashraf Ashrafi Al-Jilani Quds Sirah-Al-Aziz. Doctor Ibraheem reminisces that while scholars and Sheikhs from across the globe would visit our nation and we would reciprocate their visits, our encounter with Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz was truly distinctive.

In 2003, he embarked on Hajj with a delegation of medical professionals to fulfill his obligations. Prior to departing, he

presented himself in the services of his spiritual guide, Murshid-e-Grami Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz in Pakistan. As he was about to leave for the Harmain Shareefain, Hazrat Qibla affectionately embraced him and, with profound supplications, bestowed upon him the caliphate of esteemed sufi orders, including Chishtia Ashrafia, Naqshbandia Suharwardia, Qadria, Munawaria, Sabria, Owaisia, Shazilia and others, thereby conferring upon him spiritual succession and authorization.

In 2003, he administered an oath of Allegiance to Hazrat Ashraf-ul-Mashaikh Quds Sirah to his wife and children, thereby initiating them into the spiritual order.

### **MEDICAL SERVICES:**

Upon his arrival in Africa, he rendered his Services in various hospitals demonstrating exceptional Proficiency, and Swiftly emerged as one of the most esteemed medical Practitioner on the Continent. In 1993, he established his own clinic, which has been thriving ever Since, by the grace of God. During that Period, Africa was grappling with a rampant HIV (Human

Immunodeficiency Virus) epidemic. He Pursued specialized studies, obtaining a diploma in the field and subsequently devoted himself to raising awareness about the disease. His expertise led to Invitations to deliver lecture at various forums, earning him widespread recognition. He was also invited to Participate in radio programs and government led Initiatives, which he enthusiastically contributed to. Upon the Malaysian Government's organization of an HIV Aid Program, he extended an Invitation to him to Present a lecture.

### **RELIGIOUS SERVICES:**

In the realm of religious Services, he dedicates himself to serving the Muslim Community through medical outreach. He collaborates with Scholars and Islamic institutions, Contributing as a speaker, lecturer and Presenter. Notably, he Participates in the organization of Urs-e-Ashrafia Celebrations at Darl-ul-Uloom Ashrafia (Durban). while also hosting and participating in gatherings as a speaker and Naat reciter. This Poignant encounter would prove to be Doctor Ibraheem

Ashrafi Sahib's final meeting with his esteemed spiritual guide.

### **PILGRIMAGE EXPEDITION FOR HAJJ:**

Upon undertaking his inaugural Hajj Pilgrimage, he encountered his spiritual mentor Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz in Karachi. Subsequently, he was delegated by the African government as a medical Professional to accompany Hajj Pilgrims for numerous years, rendering Service to the devotees. He was also entrusted with the leadership of the mission on multiple occasions, Serving as the head of the mission.

### **LAST MEETING:**

During the last visit, After the devastating earthquake that struck Northern Pakistan 08 October 2005, delegations from across the globe. Converged upon Pakistan, accompanied by medical Contingents. A team from South Africa led by Dr. Ibraheem Ashrafi arrived in Pakistan. As his team Prepared to depart for their homeland, the doctor's Profound reverence and affection of his Spiritual mentor impelled him to

undertake a brief Sojourn to Karachi, enabling him to pay his respects to his Murshid-e-Girami while still in Pakistan. He initially Paid a visit to the venerated shrine of Hazrat Qutb-e-Rabbani Abu Makhdoom Shah Syed Mohammad Tahir Ashraf Al-Ashrafi Al-Jilani Alaih Rehma subsequently seeking audience with his revered Peer o Murshid, to whom he profound respect by Kissing his hand at that Juncture. Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz was gravely ill, notwithstanding his affliction, he exhibited extraordinary benevolence towards Doctor Ibraheem Imparting his blessings and Prayers upon departure.

#### **EXEMPLARY HOST:**

In 2006, the venerable sons of Hazrat Ashraf-ul-Mashaikh Quds Sirah, Fakhar-Ul-Mashaikh Doctor Syed Mohammad Ashraf Jilani and Hakeem Syed Ashraf Jilani undertook a spiritual odyssey to South Africa. Their itinerary encompassed Durban, Capetown, Johannesburg and other locals, with the doctor graciously accompanying them throughout.

A few years hence, Hazrat Doctor Sahib revisited, South

Africa, accompanied by Sahibzada Syed Araaf Ashraf, with  
Doctor Ibraheem extending his hospitality once again, May  
Allah Almighty confer a long and healthy life upon them,  
Aameen



## HAZRAT GHULAM SABIR IBRAHEEM ASHRAFI

### Mudazilah-ul-Aali

Hazrat Moulana Ghulam Sabir Ibraheem Ashrafi Mudazilah -ul-Aali was borne on July 14, 1969 in Durban, South Africa.

He was the son of Abdul Rahman Ibraheem Sabri Chisti, a pious man who adhered to the sunni tradition and was an unshakeable lover of The Holy Prophet Hazrat Mohammad (peace be upon him).

#### **EDUCATION:**

In the sphere of education within the Govt. of South Africa, permission was granted to Muslim schools timetable. Islamic scholars can teach Quran, Hadith and others Islamic principles to students. This education has shown the way in the pursuit of religious knowledge.

In October 1968, the first year of his matriculation, he decided to pursue religious studies and chose Pakistan for this purpose. When he reached the immigration department, he met Moulana Yusuf Saleh Sahib (may ALLAH have mercy upon him), who was already studying at the great religious

school of Rawalpindi, Pakistan. Moulana Yousuf gave his family information about Pakistan and reassured them. The family expressed their satisfaction and happiness, so first he entered Jamia Rizvia Zia-ul-Uloom, but the climate of Rawalpindi did not suit him so he moved to Karachi and here he entered the Dar-ul-Uloom Jamia Aleemiah Al-Markaz-ul-Islami, Nazimabad of Hazrat Allama Dr. Fazal-ur-Rehman Ansari Ashrafi Alaih Rehma and studied here with great scholars for five consecutive Years.

The following are the names of the teachers from whom he derived benefits.

- 1) Hazrat Allama Dr. Fazal-ur-Rehman Ansari Ashrafi Alaih Rehma
- 2) Moulana Anwarullah Alaih Rehma
- 3) Moulana Syed-ul-Haiee Najari Alaih Rehma
- 4) Moulana Zafarullah Alaih Rehma
- 5) Moulana Nasrullah Alaih Rehma
- 6) Moulana Mohammad Siddique Alaih Rehma
- 7) Moulana Yahya Siddique Alaih Rehma

8)Moulana Shams-ul-Haq Alaih Rehma

9)Moulana Yousuf Chisti Aliah Rehma

### **THE SPIRITUAL JOURNEY AND GUIDANCE:**

Maulana Ghulam Sabir provides a thoughtful reflection on the in inaugural visit Hazrat Ashraf-ul-Mashaikh Quds Sirah, shedding light on the spiritual leader's profound impact.

There was a spiritual gathering of Dastar bandi of Scholars and Hafiz in the madarsa of Khateeb-e-Pakistan, Hazrat Moulana Mohammad Shafi Okarvi Aliah Rehma. I also got the opportunity to attend this occasion. Suddenly, I saw a radiant spiritual personality appeared on the stage. He was dressed in Ashrafi Attire with full glory and honor. His face was so captivating and spiritual that it refreshed the memory of righteous people and at that moment I made a prayer in the court of ALLAH Almighty: "O ALLAH! Grant me the privilege of companionship with these noble souls and transform me into one of their virtuous ilk".

Due to the austerity of the gathering, I could not meet him face to face but I came to the Islamic center hostel with his

image in my heart.

The following day, my classmate Moulana Aazad Buksh (Belongs to Fiji Ireland) came into my room and apprised me of the particulars of Hazrat Ashraf-ul-Mashaikh and extended an invitation to meet with him. At first I refused but when he showed me his picture. I became restless and realized that Allah had replied to my prayers and I accompanied Moulana Azaad Sahib to Dargah-e-Aaliya Ashrafia, and then I became a slave of Hazrat Ashraf-ul- Mashaikh Quds Sirah for the rest of my life.

After the Bait to Hazrat Ashraf-ul-Mashaikh Quds Sirah led the procession of Astaghfirullah, Allah-o-Samad and the prayer of Hizb-ul-Bahr Shareef, according to his order the procession of the prayer of Hizb-ul-Bahr Shareef continues every year in the month of Ramadan Alhamdulillah.

### **A MEMORABLE JOURNEY:**

In 1977, Hazrat Ashraf-ul-Mashaikh(may ALLAH have mercy on him) embarked on his annual spiritual journey to preside over the first day of the Urs of Hazrat Data Ganj Buksh Ali

Hajveri (may ALLAH have mercy on him).

He was accompanied by Moulana Ghulam Sabir Ashrafi (South Africa) and Moulana Abdul Rasheed (Mozambique, East Africa). This Journey, spanning approximately one month, took them to Lahore, Rawalpindi, Islamabad, Sialkot, Swat and Malakand.

Throughout this journey, numerous events transpired and they witnessed their spiritual guide in both seclusion and public settings, gaining profound insights into the mysteries and secrets of spirituality on November 30, 1978 Hazrat Ashraf-ul-Mashaikh Quds Sirah was bestowed upon him the distinguished honors of Khilafat-e-Ashrafia, Wazaif and Naqoosh-e-Ashrafia. Upon his return to his native land, he prayed for the spread of islam in South Africa. Subsequently he devoted himself to serving various mosques and madaris South Africa, and presently resides in Pretoria.



## HAZRAT ALLAMA MAULANA HAFIZ ABDUL

### RASHEED ASHRAFI Alaih Rehma

The great personality of the world of Jamaat Ahl-e-Sunnah.

The sparkling eloquence Hazrat Allama Hafiz Maulana Abdul Rasheed Ashrafi Alaih Rehma

#### **BIRTH:**

He was born on September 2, 1958 corresponding to 18 Safar-ul-Muzaffar 1387 AH in Suriname (South America).

#### **FAMILY BACKGROUND:**

During the period of British rule the British settled the skilled people of India into different countries around the world.

The intention was for them to benefit the local people with their skills. In this way many were Indians also settled into the South America region of Suriname. There were people that belong to several different religions but the majority of them were Muslims. In one of these Muslim families a child was born into the house of Mr. Abdul Subhan. He wished to educate his son into a great Muslim Scholar and Hafiz-ul-Quran. Unfortunately, The Muslim community in Suriname

faced challenges due to the Qadiani's sect that allegedly masked its true identity and beliefs under the guise of Islam.

It implies that the Qadiani's sect are presented themselves as Muslims, Potentially deceiving others about their true beliefs.

Letter during 1960 when the leader of Jamaat-Ahl-e-Sunnah Hazrat Maulana Shah Ahmed Noorani Siddiqui (may Allah have mercy on him) came to suriname, he warned the Muslims of the Qadiani's conspiracy.

Maulana Noorani Alaih Rehma spent a long time here and identified Qadiani's in the ranks of Muslims. Maulana Noorani: through his length speeches exposed the Qadiani ploy and there history. Maulana Noorani did not leave any stone unturned when addressing these topics in his debates.

After this debate, Muslim exposed the attack of the Qadiani's and declared them non-Muslims. At that time Qadiani's held a higher positions over their Muslaim counter parts so later they banned Maulana Noorani visiting from Suriname, but Maulana had already done his job. In this period many families (most of them are followers of Maulana Noorani)

settled in Holland and obtained permanent citizenship.

Maulana Abdul Rasheed also moved to Holland with other members of his family and became a permanent resident.

### **QURAN MEMORIZATION:**

Moulana Sahib had always being interested in religious education from a young age. He went to England to memorize the Quran. In 1982 he memorized the entire Holy Quran from the madrasa of Hazrat Peer Maroof Aliah Rehma.

Maulana Abdul Rasheed Alaih Rehma received the honor to be the first "Hafiz-ul-Quran" in Suriname.

### **DARS-E-NIZAMI:**

He was blessed with the honor to reciting the early books of Dars-e-Nizami in Holland from Maulana Asrar-ul-Haq Ashrafi, who received the Khilafat from the late Hazrat Syed Mukhtar Ashraf Ashrafi Al-Jilani Alaih Rehma.

### **SPIRITUAL EDUCATION:**

Maulana Abdul Rasheed had pledged allegiance to his respected leader Maulana Shah Ahmed Noorani's Dast-e-Mubarak and continued his studies of Dars-e-Nizami. He

came to Karachi and enrolled in Darul-Uloom-Naimiyah under the supervision of Mufti Syed Shujaat Ali Qadri Alaih Rehma during his studies he was honored to receive the "Tajweed Certificate" from Hazrat Qari Abdul Raheem Sahib, the teacher of Darul-Uloom-Naimiyah.

During 1988 Maulana Sahib was honored to receive the certificate of Dora-e-Hadith from respected Hazrat Allama Ghulam Rasool Sayeedi Aliah Rehma. He was privileged to study alongside such distinguished and brilliant minds. As: Hazrat Fakhr-ul-Mashaikh Dr. Syed Mohammad Ashraf Ashrafi Al-Jilani, Maulana Syed Toqeer-ul-Islam, Maulana Fayyaz Ahmed, Maulana Munawwar Naemi were his fellows.

Maulana Abdul Rasheed Alaih Rehma was fortunate to have received Dastar-e-Fazilat from esteemed mentors. Makhdoom -ul-Mahsaikh Abul-Masood Syed Mohammad Mukhtar Ashraf Ashrafi Al-Jilani Alaih Rehma successor of Astan-e-Alia Ashrafia Hasnia (Sarkar-e-Kalan) deceased in 1996, Hazrat Ashraf-ul-Mashaikh Abu Mohammad Shah Syed Ahmed

Ashraf Ashrafi Al-Jilani Quds Sirah and others included Mufti Zafar Ali Nomani, Maulana Ghulam Nabi Fakhri, Maulana Ghulam Qamar Uddin Sialvi, Mufti Syed Shujaat Ali Qadri, Mufti Munib-ur-Rahman.

### **ASSOCIATION WITH THE ASHRAFIA FAMILY:**

During his time at Darul-Uloom-Naimiyah, he met Maulana Faisal Ashrafi (Afriqi) Alaih Rehma, who introduced him to Dr. Syed Mohammad Ashraf Ashrafi Al-Jilani. The eldest son of Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz, After this Maulana Sahib had started to attending all the programs at Dargah-e-Alia Ashrafia. Hazrat Ashraf-ul-Mashaikh had become his devotee from his very first meeting with him, in addition Hazrat Shah Sahib was also very kind to him.

During 1984 Maulana Abdul Rasheed Alaih Rehma had the honor of becoming a student of Hazrat Ashraf-ul-Mashaikh (may Allah have mercy on him). Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz facilitated him in a house outside the Dargah-e-Alia-Ashrafia. Maulana Sahib was granted several opportunities and received abundant blessings from Hazrat

Ashraf-ul-Mashaikh Quds Sirah during this period, he also had the privileged of leading Zikr-o-Halqa, as well as leading the Imamah in the Jamia Masjid Qutb-e-Rabbani. After graduating from the prestigious Darul-Uloom-Naimiyah, he completed an arabic language course with Dr. Syed Mohammad Ashraf Ashrafi Al-Jilani at Jamia Darsat-ul- Islamia (Gulshan-e-Iqbal, Karachi) and Arabic Centre (Karimabad, Karachi).

#### **KHILAFAT-E-ASHRAFIA:**

Maulana Abdul Rasheed Alaih Rehman was honored to complete the Wazaif of Dua-e-Hizb-ul-Bahar Shareef and ALLAH-O-SAMAD in 1989. Hazrat Ashraf-ul-Mashaikh blessed him the Khilafat of all Tareeqat Lineages and blessed him as the head of Halqa-e-Ashrafia Holland for the dissemination of Silsila-e-Alia-Ashrafia.

#### **ISLAMIC MINISTRATIONS:**

Maulana Abdul Rasheed Alaih Rehman arrived in Holland in 1989. He was the first person among the Muslim community in Holland who was Qari, Hafiz, Scholar and Shaikh-e-

Shariat-o-Tareeqat. He was known delivering excellent speeches in his own unique style, Maulana Sahib has expressed himself wonderfully in Urdu and Dutch languages. Maulana Sahib was the head of the jamia Masjid Shan-e-Islam (Rotterdam, Holland).

Quaid-e-Ahl-e-Sunnah Maulana Shah Ahmed Noorani Siddiqui blessed him as the vice president of the world Islamic Mission (Holland), president of Majilis-e-Ulama (Holland) and principle of Jamia Madinat-ul-Islam. He had performed all his responsibilities with finesse. His unwavering dedication to the mission "Khatm-e-Nabuwat" was inspiring.

### **SPIRITUAL LEADERSHIP:**

When Allama Shah Ahmed Noorani Alaih Rehma had kindly assigned him with the responsibilities expected on him as a principal of Jamia Madinat-ul-Islam vice president of world Islamic mission Holland and President of Ulama-e-Ahl-e-Sunnah. He had started his services as a "Mentor". He had prepared a group of young scholars. some of his famous

students are Moulana Rafiq, Moulana Imran, Moulana Tahir, Moulana Abdul Ghaffar and many others.

### **JURISPRUDENTIAL SERVICES:**

Maulana Abdul Rasheed Alaih Rehma had consistently provided authoritative Islamic legal guidance and jurisprudential insights on various issues. He had made all his efforts to present Fatwas and guidance on divers matters. He had led the moon sighting committee. This committee was a group of scholars selected for the task of determining the start of the Islamic month, partially for Ramadan and Eid Celebrations. In addition, he had raised attention towards the issues of Halal and Haram, inevitable day declaring mechanical slaughtering unlawful. As a result, large number of Non-Muslim companies that were performing mechanical slaughtering were forced to organize Zabiha.

### **MISSIONARY SERVICES:**

Wtih the honor of becoming a Khilafa of the lineage of Silsila-e-Alia-Ashrafia, Maulana Abdul Rasheed Alaih Rehma had made significant contributions first he had invited his

Peer-e-Tareeqat, Rahber -e-Shariat Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz to Holland and as a result a large number of people had pledge allegiance to the Holy Buzurg. In order to follow Hazrat Ashraf-ul-Mashaikh Quds Sirah he had bought a place for Markaz-e-Ashrafia which is still the Hub of enlightenment to this day. Every year he has extended an invitation to Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz to visit Holland, after the deceased of Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz, Maulana Sahib would graciously host Dr. Syed Mohammad Ashraf Ashrafi Al-Jilani, Paying tribute to him with profound respect and affection.

#### **FOUNDATION OF JAMIA ALEEMIA FAREEDIA:**

A great achievement of Maulana Rasheed's life was the establishment of Darul-uloom-Jamia Aleemia Fareedia in Suriname (South America). During 1998 he laid the foundation stone of the university. In 2001, the beautiful building of the university was fully realised. Maulana Sahib has sent his nephew Maulana Fareed Naeemi Alaih Rehma to Jamia

Mujadidiyah Naemiyah in Pakistan to pursue religious knowledge. Having studied hard, Maulana Fareed was entrusted with the responsibility of overseeing the administration of the university. In 1999 Maulana Fareed fell seriously ill and passed away.

Through deeply devastated by the loss Maulana Rasheed Alaih Rehma displayed extraordinary fortitude and refused to let grief overwhelm him and subsequently traveled to Pakistan. There are four scholars from Pakistan including Maulana Toqeer-ul-Islam, Maulana Mufti Aslam Naeemi, Syed Nasir Ali Qadri and Maulana Noor-ul-Hadi. These gentlemen had started Dars-e-Nizami in Jamia Aleemia Fareedia and the propagation of Islam continued progressing relentlessly day and night.

### **MASJID-E-ANWAR-UL-AQSA:**

Maulana Abdul Rasheed Alaih Rehma had poured his heart and soul into building a beautiful mosque. This mosque was built on the model of the blue mosque in Malaysia. This also testified to your love and sincerity for religion.

## **CHILDREN:**

Maulana Abdul Rasheed Alaih Rehma has two sons.

1) Maulana Hafiz Ahmed Mukhtar Qadri

2) Maulana Hafiz Qari Akhtar Qadri

Both were endowed with religious knowledge and were engaged in religious services. He was blessed with four daughters, who were committed to fasting and prayer, the eldest of his daughters even grew to be an authoritative Scholar. May Almighty Allah bless them in their knowledge and deeds and guide them in their father's footsteps.

## **THE NARRATOR'S PERSPECTIVE REVEALS:**

Zeenat-ul-Mashaikh Hazrat Hakeem Syed Ashraf Ashrafi Al-Jilani, eminent successor of Dargah-e-Alia-Ashrafia Dr. Syed Mohammad Ashraf Ashrafi Al-Jilani had visited Holland from January 16, 2024 to January 28, 2024 during this trip we had met with Moulana Abdul Rasheed Alaih Rehma and discussed all matters of life and religion at Markaz-e-Ashrafia, in indulging in his prolonged company, seeking answers. On January 28, 2024. When we departed

from Holland Moulana Sahib accompanied us to bid farewell.

This turned out to be my final encounter with Maulana Abdul Rasheed Alaih Rehma.

### **DEATH:**

In 2020 Maulana Abdul Rasheed Alaih Rehma had fallen to a Brain Tumor and fought this disease with great patience for 5 years, finally he departed from this world on September 20, 2025 on Saturday at 8:45am, He had laid to rest on Sunday September 21, 2025. انالله وانا اليه راجعون

May ALLAH accept his religious services and make his grave was center of light and manifestation Ameen.



## COMMENDATORY NOTE

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

“Unquestionably, (for) the allies of Allah there will be no fear concerning them, nor will they grieve”.(Surah Yunus, 10:62)

Allah Almighty has perpetually exhibited benevolence and graciousness toward the Ummah of Mohammad (Peace be upon him), engendering singular individuals in the world for their spiritual reformation. These individuals embellished their hearts with genuine love for Allah and His Messenger (Peace be upon him) and employed piety (God Consciousness) as an instrument to safeguard their devotion. Through these personalities, the lineages of spiritual orders (Silsila-e-Tariqat) were established.

One such eminent personality was Ghous-ul-Alam, Tark-ul-Saltanat, Mahboob-e-Yazdani, Makhdoom Sultan Syed Ashraf Jahangir Semnani Quds Sirah. He relinquished worldly rule and embraced a life of poverty and asceticism, deriving spiritual benefit from the elders of all four major orders: Qadiriyyah, Chishtiyah, Naqshbandiyah and Suhrawardiyah.

He was a direct veritable descendant of the Prophet (Peace be upon him), a reciter of the seven modes of Qirat (recitation), a scholar of Shariah (Islamic law), and a seeker of Tariqat (spiritual path). The spiritual lineage emanating from his sanctified being is recognized as the Ashrafiyyah order, an amalgamation of the four principal spiritual orders. Adherents of this order are designated as Ashrafi.

As his spiritual mentor, Hazrat Ala-ul-Haq waddin Ganj-e-Nabat Alaih Rehma was affiliated with the Chishtiyah order, the Ashrafiyah order is regarded as a branch of Chishtiyah order.

He appointed his maternal cousin's nephew, Makhdoom Afaq Hazrat Syed Abdul Razzaq Noor-ul-Ain Ashrafi Al- Jilani (may his secret be sanctified) as his deputy and successor. He was a descendant of Ghaus-e-Azam Sheikh Abdul Qadir Jilani (may his secret be sanctified), being the son of Syed Abdul Ghafoor Hassan Jilani (may his secret be sanctified).

The Ashrafi order proliferated through his descendants, a testament to the blessings of Makhdoomi Bisharat. To this

day, this family continues to produce ardent seekers of the spiritual path, with its elders consistently prioritizing Sharia while traversing the mystical journey.

A luminary of this family was the revitalizer of the Ashrafi order, Ala Hazrat Syed Shah Ali Hussain Ashrafi Al-Jilani (may his secret be sanctified). Emulating the paradigm of his spiritual forebear, Hazrat Makhdoom Samnani (may his secret be sanctified), he traversed the realm, bestowing blessings upon scholars and spiritual adepts alike, and quenching the spiritual thirst of a vast multitude, comprising both the erudite and the general populace.

Within the Pantheon of erudite and spiritual luminaries of the Ashrafi family, the venerable Hazrat Qutb-e-Rabbani Abu Makhdoom Shah Syed Mohammad Tahir Ashraf Al-Ashrafi Al-Jilani (may his secret be sanctified) stands out with resplendent distinction.

For 54 years, he traversed diverse realms, bequeathing the luminous guidance of Islam to a multitude. His endeavors led approximately four and half thousand non-Muslims to em-

brace the faith, whilst innumerable Muslims were steered towards spiritual enlightenment. Through arduous spiritual exertions and ascetic disciplines, he attained the exalted status of Qutbiyyah, a testament to divine favour. His revelations and miracles played a pivotal role in promulgating and disseminating Islam, thus epitomizing the essence of spiritual leadership.

In his life, he accorded paramount significance to spiritual exercises and meditative practices, which he imparted diligently.

The profound dedication and perseverance he invested in his pursuits was invaluable throughout his lifetime. Thus he rigorously trained his successor, Ashraf-ul-Mashaikh Abu Mohammad Shah Syed Ahmed Ashraf Al-Ashrafi Al-Jilani (may his secret be sanctified), instilling in him an unwavering commitment. He undertook arduous spiritual retreats devoting himself to Surah Al-Muzammil, Dua-e-Hizb-ul-Bahr Surah Ikhlas and Allah-o-Sammad subsequently, he was bestowed the esteemed Khilafat of the Ashrafia lineage.

Following the passing of Hazrat Qutb-e-Rabbani in 1961 AD,

he assumed the revered position of Sajjada Nasheen, a role he fulfilled with distinction for 44 years, fervently propagating Islam and disseminating the Ashrafi order. His luminous presence drew multitudes, with thousands seeking spiritual enlightenment under his guidance, including a notable gathering of scholars and sheikhs.

The book titled "Successor of Ashraf-ul-Mashaikh Quds-Sirah" presents the biographies of 39 Khulafa, commencing with the distinguished members of the Ashrafi family. Notably, it features the eminent Hazrat Allama Syed Mohammad Madni Mian Ashrafi Al-Jilani, a luminary of contemporary scholarship and spirituality, renowned for his expertise in Quranic exegesis, Hadith, authorship, oratory and preaching. At his behest, Hazrat Ashraf-ul-Mashaikh Quds Sirah conferred upon him the Khilafat of the Sabriyah Owaisiyah order, during his UK sojourn. This authorization subsequently benefited the Ashrafia family members through Hazrat Allama Madni Mian's auspices.

The second venerable personality is Hazrat Syed Tayyab

Ashraf Ashrafi Al-Jilani Alaih Rehma. Who was the younger brother of Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz. He made the city of Bangalore in India his home. Through him, the Ashrafia order flourished greatly on the land of Bangalore. Subsequent to his passing, reference is made to his two nephews and son-in-law, namely Hazrat Mehboob-ul-Mashaikh Abu Zeeshan Syed Mahboob Ashraf Al-Ashrafi Al-Jilani and Abu Waqar Syed Sabir Ashraf Al-Ashrafi Al-Jilani. These individuals underwent spiritual training under their uncle following the demise of their father Hazrat Syed Makhdoom Ashraf Al-Ashrafi Al-Jilani, who left them orphaned in their early youth. Hazrat Ashraf-ul-Mashaikh Quds Sirah cherished and instructed them as his own children. Praise be to Allah! Both remain steadfast in their daily recitations and spiritual practices. May Allah bless them long life and good health.

Thereafter a mention is made to the five sons of Hazrat Ashraf-ul-Mashaikh Quds Sirah. He devoted considerable attention to their worldly and religious education, guiding them spiritually through familial spiritual exercises (wazaif) such as Surah Al-

Muzzammil, Dua-e-Hizb-ul-Bahr, Allah-o-Samad, Asma-ul-Husna, etc. Notably, two of these sons are Hafiz-ul-Quran and accredited Islamic scholars, one is a certified Hakeem and another holds a Ph.D. Gratifyingly, all are skilled orators and actively serve the religion and their specific school of thought.

After the revered Hazrat Ashraf-ul-Mashaikh Quds Sirah, whose Khulafa are mentioned as being adorned with the ornament of the scholars, those who have spent their lives in the service of Islam and the propagation of the righteous tradition (Sunnah) and the rights of the Ahl-e-Sunnah, those who consecrated their existence to the advancement and dissemination of Islam Among them are:

- 1) Sheikh-ul-Hadith Hazrat Allama Abdul Hakeem Sharf Qadri Ashrafi Alaih Rehma.
- 2) Ustad-ul-Ulma Hazrat Allama Abdultawab Achhrawi Ashrafi Alaih Rehma.
- 3) Immam-ul-Munazireen Hazrat Allama Saeed Ahmed Asad Ashrafi Alaih Rehma.
- 4) Ustad-ul-Ulma Abu-Al-Noor Syed Manawar Ali Shah Jilani

Ashrafi Alaih Rehma.

5.Hazrat Allama Mazhar Ali Khan Ashrafi Alaih Rehma.

(Madinah Munawarah)

6.Doctor Khizar Naushahi Alaih Rehma.

7.Hazrat Allama Qari Nisar-ul-Haq Qadri Ashrafi Alaih Rehma

8.Hazrat Allama Syed Qazi Irshad Hussain Ashrafi Madzilah-  
Al-Aali.

9.Hazrat Allama Doctor Mumtaz Sadeedi Ashrafi Madzilah-  
Al-Aali.

10.Hazrat Mufti Hafiz Mohammad Ghos Sabri Ashrafi Mad-  
zilh-Al-Aali.

Who is unacquainted with these eminent personalities?

These venerable scholars are luminous constellations in the firmament of Prophetic Knowledge and were institutions in themselves. Subsequent mention is made of the illustrious Khulafa of Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz, hailing from distant lands beyond their homeland. These distinguished individuals sought audience with Hazrat Ashraf -ul-Mashaikh Quds Sirah pledged allegiance at his revered

hands and upon receiving spiritual tutelage, dispersed to their respective nations to propagate the teachings of Islam, notable among them are:

1) Doctor Hafiz Mohammad Abbass Qadri Ashrafi Alaih Rehma  
(Durban, South Africa)

2) Doctor Ibrahim Ashrafi Madzillah-Al-Aali.  
(Durban, South Africa)

3. Maulana Ghulam Sabir Ashrafi Madzillah-Al-Aali.  
(Pritoria, South Africa)

4. Maulana Hafiz Abdul Rasheed Qadri Ashrafi Alaih Rehma  
(Holland, Europe)

5. Maulana Shahadat Hussain Ashrafi Madzillah-Al-Aali  
(Fiji Islands)

These erudite scholars, imbued with spiritual wisdom, played a pivotal role in disseminating Islamic teachings across the globe.

Following the aforementioned luminaries, reference is made to the illustrious Khulafa of Hazrat Ashraf-ul-Mashaikh, who resided in various cities within our beloved home land,

including Karachi. These distinguished individuals presented themselves before Hazrat Ashraf-ul-Mashaikh, pledged allegiance, and undertook spiritual retreat (chilla- kashi), thereby receiving spiritual tutelage. Subsequently, Hazrat Ashraf-ul-Mashaikh bestowed upon them Khilafat within the Ashrafia order. Emulating the Sunnah of their revered spiritual mentor, they zealously propagated the Ashrafia order.

Notable among them are:

1. Qazi Ishrat Ali Ashrafi
2. Ghulam Mujtaba Shah Ashrafi
3. Ghulam Nabi Ashrafi
4. Haji Shamsheer Ashrafi
5. Syed Warasat Hussain Ashrafi
6. Abdul Jabbar Ashrafi
7. Moti Mian Ashrafi
8. Maulana Faiz Mohammad Ashrafi
9. Tahir Hussain Ashrafi
10. Hafiz Jaleel-ur-Rehman Ashrafi
11. Hafiz Haseeb-ur-Rehman Ashrafi

These erudite personalities are presently devoted to serving the faith and disseminating the Ashrafia order within Pakistan.

The academic and spiritual eminence of Hazrat Ashraf-ul-Mashaikh Quds Sirah may be gauged from the fact that two preeminent luminaries of his era. Sheikh-ul-Islam Hazrat Syed Mohammad Madni Mian Ashrafi Al-Jilani Alaih Rehma and Sheikh-ul-Hadith Hazrat Allama Abdul Hakeem Sharaf Qadri Alaih Rehma, themselves submitted a petition for the Khilafat in the service of "Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz". His Holiness, in recognition of profound benevolence, and as a recompense for their devotion to the religion, conferred upon them the Khulafa. The Persona of Hazrat Ashraf-ul-Mashaikh Quds Sirah thus possesses an extraordinary stature revered by both the aristocracy and the common populace.

Following the demise of Hazrat Ashraf-ul-Mashaikh Quds Sirah on December 17, 2005, corresponding to "13 Dhul Qadah", 1426 AH, his mission was perpetuated under the guidance of his elder brother and successor Fakhr-ul-Mashaikh Abu Mukarram Dr. Syed Mohammad Ashraf Ashrafi Al-Jilani. This

humble servant Hakeem Syed Ashraf Ashrafi Al-Jilani, along with the younger brother, Badr-ul- Mashaikh Sahibzada Syed Araaf Ashraf Ashrafi Al-Jilani pledged to uphold their revered father's legacy, dedicating themselves to assisting and advising their elder brother at Dargah-e-Aaliya Ashrafia Karachi. concomitantly, Hazrat Fakhr-ul-Mashaikh entrusted the responsibility of Markaz-e-Ashrafia Multan to Noor-ul- Mashaikh Sahibzada Syed Mustafa Ashraf Ashrafi Al-Jilani, and that of Markaz-e-Ashrafia Faisalabad to the younger brother Jamal-ul-Mashaikh Abu Al-Wahhaj Maulana Hafiz Syed Shah Jamal Ashraf Ashrafi Al-Jilani. This sacred endeavor continues to thrive, Allhamdullilah Jamal-ul-Mashaikh Hafiz Syed Jamal Ashraf Ashrafi Al-Jilani succumbed to an abrupt cardiac arrest in 2018. His unforeseen demise profoundly impacted the Ashrafia family, eliciting widespread sorrow among all who knew him, Revered as Jamal Mian, he was an individual of extraordinary talents and virtues. Upon arriving in Faisalabad, within the span of four years, he established Markaz-e-Ashrafia Faisalabad as a preeminent institution for spiritual guidance

and therapeutic counsel, thereby transforming it into a renowned centre of spiritual direction and remedial treatment.

Leveraging his literary prowess, he commenced compiling the biographies of the khulafa associated with Qibla walid sahib serializing them monthly in the Karachi based magazine "Al-Ashraf". This endeavour, though ongoing, was suspended upon his demise, having featured 23 khulafa prior to his passing, the project remained in abeyance owing to the exigencies faced by his brothers. In 2024, the author (Faqeer) relocated to America, the authors seized an opportunity to address this unfinished task. Under the spiritual aegis of Hazrat Ashraf-ul-Mashaikh Quds Sirah, undertook the editing and annotation of Qibla walid Sahib's treatise, "Hayat-e-Qutb-e-Rabbani" which has since been published. Attention was then directed towards "Successor of Ashraf-ul-Mashaikh Quds Sirah" Benefiting from the spiritual patronage of Peer-o-Murshid and the guidance of elder brother, Hazrat Fakhr-ul-Mashaikh, the work has been completed.

Preceding the main text, the book includes a detailed bio-

graphical sketch of Hazrat Ashraf-ul-Mashaikh Quds Sirah-Al-Aziz, encompassing his lineage and spiritual Silsilah (Shajrah-e-Tariqat), thereby acquainting readers with his profound persona. Jamal Mian compiled biographical accounts of the khulafa, appending scholarly and theological elucidations of their services. The work was subsequently expanded to encompass biographies of the remaining Khulafa. Furthermore, the khulafa hailing from outside Pakistan whose native language is not Urdu have had their Urdu particulars rendered into English concomitantly, the shajara shrif and the biographical narrative of Hazrat Ashraf-ul-Mashaikh Quds Sirah have been translated in order that they themselves, their disciples and their circle of associates may derive full benefit. This arrangement has additionally encompassed the provision of the circumstances and particulars of living Khulafa to them for verification, while for the khulafa who are deceased, their descendants were contacted for verification.

This English translation proofreading service was performed by Syed Arshad Ali (resides in California). Urdu proofreading

was done by Sufi Maqsood Hussain Owaisi Ashrafi and Saqib Ashrafi, while the composing was done by M. Ajwad Attari. I am grateful to all of them. Here I am also grateful to my brother-in-law Syed Shahid Rizvi (resides in Chicago) who provided useful advice for this book.

May Allah Almighty forgive Jamal Mian Alaih Rehman and elevate his status, Aameen. He started this work and this faqeer's seeks prayers that he is completing this work with the kind attention of his Murshid-e-Grami

**KHAK PAAIEY ASHRAF-UL-MASHAIKH**

**Abul Hussain Hakeem Syed Ashraf Al-Ashrafi Al-Jilani**

(resides in Ashrafia Center, Chicago America)

Jan 24, 2026 AD corresponding to

Shaban-ul-Moazzam 5, 1447 AH on Saturday

Ashraf-ul-Mashikh Hazrat

**Abu Mohammad Shah Syed Ahmed Ashraf**

Al-Ashrafi Al-Jilani Quds Sirah-Al-Aziz

**DECLARED**

❁ If the leader is not recognized, then the followers are also seen as leaders.

❁ Impatience makes a person worthless.

❁ You have a habit of counting sometimes your count wealth. Sometimes you count your children. Sometime you count your virtues. Everything is correct but sometimes you also count your sins.

❁ To boast of sins is a sign. That your heart has become empty of the wealth of emman.

❁ Do good deeds speak good words, the creator will be happy and the creatures will also be happy.

❁ Become a slave of the Rahmatul lilaalameen Hazrat Mohammad Peace be upon him, and you will become a source of mercy for yourself and for others.

